Associate Students of Porterville College

5:00PM-6:00PM / Monday, November 8, 2021

ASPC Conference Room

|  |  |  |  |
| --- | --- | --- | --- |
| **I.** | **Call to Order** | **Carlos** | **2 Mins** |
| **II.** | **Adoption of Agenda** |  |  |
| **III.** | **Approval of Minutes** |  |  |
| **IV.** | **Old Business – Action Items**   * President Habib * More Representatives * Shayne Hall * Mental Health Awareness * Speaker * Constitution Review |  |  |
| **V.** | **New Business – Announcement/Information/Discussion Items**   * Introduction of new ASPC representatives * Speaker * ASPC polos * Club approval * Club budgets * ASPC representatives * Winter session working group representative |  |  |
| **VI.** | **Committee Reports** |  |  |
|  | * NA |  |  |
| **VII.** | **Other Reports** |  |  |
|  | **President** |  |  |
|  | **VP** |  |  |
|  | **Treasurer** |  |  |
|  | **Program Manager** |  |  |
| **VIII.** | **Future Agenda Items** |  |  |
|  |  |  |  |
| **IX.** | **Adjournment** |  |  |
| ***Next Scheduled Meeting will be on Wednesday, November 17th at 4pm in ASPC Conference Room*** | | | |