Associate Students of Porterville College

5:00PM-6:00PM / Monday, November 8, 2021

ASPC Conference Room

|  |  |  |  |
| --- | --- | --- | --- |
| **I.** | **Call to Order** | **Carlos** | **2 Mins** |
| **II.** | **Adoption of Agenda**  |   |   |
| **III.** | **Approval of Minutes**  |   |   |
| **IV.** | **Old Business – Action Items** * President Habib
* More Representatives
* Shayne Hall
* Mental Health Awareness
* Speaker
* Constitution Review

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| **V.** | **New Business – Announcement/Information/Discussion Items** * Introduction of new ASPC representatives
* Speaker
* ASPC polos
* Club approval
* Club budgets
* ASPC representatives
* Winter session working group representative
 |    |   |
| **VI.** | **Committee Reports**    |   |   |
|  | * NA
 |   |   |
| **VII.** | **Other Reports**  |   |   |
|  | **President**  |   |   |
|  | **VP**  |   |   |
|  | **Treasurer**  |   |   |
|  | **Program Manager** |   |   |
| **VIII.** | **Future Agenda Items**  |   |   |
|  |   |   |   |
| **IX.** | **Adjournment**  |   |   |
| ***Next Scheduled Meeting will be on Wednesday, November 17th at 4pm in ASPC Conference Room*** |